Board of Health
1/23/17
Present:
☒ Jill Domek- GMC
☒ Joe Leal- Medical Officer
☒ Jerry Jimison- City of Glendive
☒ Ross Farber- Glendive Schools
☒ Denis Zander- Commissioner
☐ Vacant licensed establishment
☐ Cindy Heidt- Mental Health
☐ Vacant licensed establishment

Staff present:
☒ Timber Dempewolf
☒ Kevin Pena

Guests: Laureen Murphree

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<tr>
<th>Agenda item</th>
<th>Discussion</th>
<th>Follow-up</th>
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| Election of Officers           | Kevin motioned the nomination for Jill to remain as Chair for 2017, motion seconded by Ross. Jill made a motion for Kevin to be Vice Chair for 2017, motioned seconded by Ross, motion carried. | Chair- Jill Domek
Vice Chair- Kevin Pena
Secretary- Timber Dempewolf    |
| Review and approval of minutes | Jerry made a motion to approve minutes from 10/24/16 as published, Kevin seconded, motion carried.                                                                                                     |                                                                          |
| New Business:                  |                                                                                                                                                                                                          |                                                                          |
| Health Department Directors Report | Review of plans:  
*All Hazards Emergency Operations Plan* - is the umbrella that we all work under, it is flexible to fit almost any health threats for the community. The annexes are specific to certain threats. The population numbers were update and added the whole community profile as an attachment  

*Communication Annex* - This plan was developed to ensure public notification and education in an effort to save lives, mitigate loss and assist in preventing further catastrophe. Updates were made to the section on HAN messages to include how we will track messages. | Timber will send out a copy of the Health Department emergency response plans to all board members. |
Chemical, Biological, Radiological, Nuclear and Explosive Annex (CBRNE) - Dawson County is at low risk but could be used for example if there was a spill of a commonly used chemical pesticide or deliberate contamination of the water supply. No changes were made to this plan.

Communicable Disease Annex - This is a hazard-specific annex to the Dawson County All Hazards Emergency Operations Plan. Included in this annex is the pandemic flu plan, isolation and quarantine response plan and lab and sample transport plan.

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<th>Communicable Disease</th>
<th>Review of 2016 events in Montana.</th>
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<td>• There were 27 mumps cases reported from 2 separate outbreaks, 1 of which was in McCone County.</td>
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<td>• 9 Montanans who traveled outside the U.S. were positive for Zika virus</td>
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<td>• Dawson County had an outbreak of E-coli at an all school reunion with 38 sickened and 6 hospitalizations. This outbreak affected 10 States and 5 Montana counties.</td>
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<td>• There were 20 cases of pertussis</td>
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<td>• 59 Montanans received rabies post exposure prophylaxis (PEP)</td>
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<td>• Gonorrhea cases remained stable with 864 cases reported</td>
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<td>• 4 Tuberculosis cases were reported, the lowest in state history.</td>
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<td>• There was an outbreak of chickenpox reported in a k-8 school where 75% of the cases were not vaccinated.</td>
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<td>Locally there were:</td>
<td>• 10 new cases of hepatitis C</td>
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<td></td>
<td>• 1 campylobacter</td>
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<td>• 1 salmonellosis</td>
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<td></td>
<td>• 16 E-coli</td>
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<td></td>
<td>• 2 elevated lead levels</td>
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<td></td>
<td>• 4 West Nile, 2 were neuro invasive (1 horse also died)</td>
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<tr>
<td></td>
<td>• 1 pertussis</td>
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<tr>
<td></td>
<td>• 11 animal bites</td>
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<td>• 14 Chlamydia</td>
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| 1. Expand Meals on Wheels services to all Dawson County residents who meet the guidelines.  
|   a. Participants must be age 60 years or older  
|   b. Participants must be homebound  

- **1 Gonorrhea**  
  Influenza- To date 204 hospitalizations have been reported statewide, the majority of which were aged 65 years and older. Locally we have had 17 positive tests since the start of the 16-17 season which runs October through May.

- **Health Fair**  
  The Health Fair draw dates will be Mondays, Tuesdays and Wednesdays by appointment throughout the month of March. Participants will be asked to pick up their results a week after their appointment at DCHD, so there will not be a Health Fair to pick up lab results. Instead we will be having a Community Health Fair along with the Children’s Health Fair April 27th.

- **Tobacco Prevention**  
  - Working with the TIP/Trading Card Kids again this year for our Days of Action  
    - Red Ribbon Week: October 23-31  
    - Great American Smokeout: November 17  
    - Through With Chew Week: February 19-25  
    - Kick Butts Day: March 15  
  - Tobacco Coalition Meetings  
    - Next meeting February 15—noon in the basement of the Dawson Co. Courthouse  
    - Second Wednesday, every other month  
  - BACCHUS  
    - Tami Johnson at DCC  
  - Quit Spit Kits/Quit Smoking Kits  
    - To all four dentists this week  
    - To ER a couple weeks ago  
  - There have been no CIAA violations this quarter.  
  - Social Media  
    - Every Wednesday on DCHD Facebook page  
  - Trading card kids are going to be in the schools in March 1 at Lincoln, March 8 at Jefferson to do tobacco prevention lessons.
c. Participants must be unable to driving
d. Participants must be unable to prepare meals themselves

2. Participants residing within the Urban Transportation District are eligible to receive meals delivered to their home Monday-Friday as prepared by GMC, with a sack lunch option for Saturday.

3. Participants who reside outside the Urban Transportation district have the option to have Mom’s Meals delivered to their home.
   a. May have up to 6 meals/wk.

4. Eligibility and enrollment will be completed through the Health Department

Job Openings
Still looking for a full time PHEP/communicable disease nurse and full time tobacco prevention specialist.

Sanitarian Report
- New cooperative agreement between BOH and DPHHS signed.
- There was an incident where Kevin was called in for a welfare check. There was an individual who did not have any heat or water. One question that needs to be answered is what are the steps that need to be taken to condemn someone’s home or a building? Who determines that the building should be condemned? Kevin will be working with the county attorney on a plan to determine what the process is in this situation.
- A new public nuisance complaint has been filed against the Jordan. The netting hasn’t helped to reduce the pigeon population. Kevin will follow the city public nuisance ordinance to address the complaint.
- Working on getting licenses out.
- There have continued to be complaints about the truck traffic in the Bloomfield area. Complaints are being sent directly to the State. There is a new requirement for trucks to tarp loads going to the disposal site.
**Health Officer Report** | None
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**Round Table** | Jerry-
- City council accepted the bid for a new ambulance.
- The EMT class will be completed soon, currently there are 12 students enrolled.
- The City Council has agreed to pay $30 towards a health fair draw for city employees.
- The ordinance committee is working on medical marijuana zoning. Forest Sanderson is the contract planner for the city and will be working on updating zoning codes.

Dennis- The county is planning to proceed with installation of an emergency communications tower and utilize the federal funding. There is a process that will have to be followed to appropriately complete the project on a historical building.

**Adjournment** | Adjourned at 2:13

**Next meeting** – April 10th at 1:15

**Notes by:** Timber Dempewolf

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BOH Chair Signature  Date