

October 7, 2014

Commissioner Gartner opened the meeting at 10:10 a.m., with Adam Gartner, Jim Skillestad and Doug Buxbaum, present. Also present were, Mary Kubesh, Timber Dempewolf, Emilie Boyles, KXGN Newscaster, Jason Stewart, Ranger Review Reporter and Shirley Kreiman, Clerk & Recorder.

Prior Meeting Minutes:

A motion was made to accept and approve minutes for September 16 & 22, 2014. The motion was seconded. All voted in favor. Motion carried.

Administrative Items Approved and Signed Earlier

**Buckle Up Agreement**-An agreement with the State of Montana Dept of Transportation was signed on September 29, 2014 for the Strategic Traffic Enforcement Program.

1)BUCKLE UP  
AGRMT

**Family Planning Agreement-Gabert Medical Services**-An agreement between Dawson County Family Planning and Gabert Medical Services for the year the year of July 1, 2014 through June 30, 2015 was signed on September 29<sup>th</sup>.

2)HEALTH  
FAM PL AGR-  
GABERT MED  
SVC

**Family Planning Agreement**-An agreement was signed between Gabert Medical Services and Dawson County Family Planning for Dr. Bruce Swarney to act as Medical Director.

3)FAMILY  
PLANNING  
AGR-SWARNEY  
MED DIR

**MaCo Health Care Trust**-Renewal rates with the Maco Health Care Trust for providing group health insurance were signed on September 29, 2014. It was also agreed to offer 1 additional plan with RM2000-80%-4000.

**Lobby Display**-Permission was granted to the family planning department to have a domestic violence display in the lobby in October.

**Urban Transportation Board**-A resignation was received from the Urban Transportation Board. Heather Haggerty was appointed to complete the term ending December 2014.

4)URBAN  
TRANSP  
BOARD APPT

**Travel Requests**-Travel requests that were approved since last session:

- Steve Engbretson to Missoula from October 15, 2014 to October 18, 2014 for MEA-MFT Educator's conference.
- Vickie Boje and Brandi Reinhardt to Billings from October 6, 2014 to October 9, 2014.
- Mary Jo Gehmert to Billings, October 10-12 for Leadership Command Presence II Course

Old Business:

**Lease of Newport Square**-The Commissioners are no longer entertaining the idea of leasing the property, but are considering putting it up for auction. They have received an estimated value of the property from the Land Advisory Board for \$20,000.00. They will try to schedule something in the near future.

5)NEWPORT  
SQUARE

**Planning Board & Museum Board Appointment**-Commissioner Gartner asked if anyone has been successful finding volunteers. None have been found.

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**Road Ordinance**-Commissioner Gartner stated that they cancelled the 2<sup>nd</sup> reading for this session on September 22, 2014. They have made some revisions to the draft and will proceed with the 1<sup>st</sup> reading during next session. He addressed the questions he received from Gary Kartevold regarding the ordinance.

6)ROAD  
ORDINANCE

1. Does Joe have the authority to enforce anything?
  - A. He has authority as spelled out in the policy depending on the circumstances. Absolute authority lies within the Commissioners, Law Enforcement and the County attorney.
2. Will there be an AG exemption?
  - A. No in the sense that any violation of the policy will be enforced upon the violator.
3. What about a large farmer who has 20-30 semi's per day during harvest?
  - A. That may fall under normal use which will be determined on a case by case depending on the issue/circumstances.

4. What about sugar beet harvest to Sidney?
  - A. That may fall under normal use which will be determined on a case by case depending on the issue/circumstances.
5. Who monitors the roads?
  - A. Road department is the primary entity, the county will rely on anyone reporting a possible violation.
6. What about a road that doesn't meet county standards or is in real poor shape before excessive use?
  - A. That will be addressed in the road haul agreement depending on the circumstances.
7. Will Dawson shut down entire county like ND does?
  - A. That would depend on the circumstances
8. What about a bond before road haul agreement.
  - A. That would depend on the circumstances

**Resolution #2014-26-Resolution of Intent to Adopt Ordinance #8, Revoking and Replacing Ordinance #4, Regulating the Use of Dawson County Roads-**A motion was made to approve the resolution to hold the first reading of the ordinance on October 21, 2014 at regular session at 5:30 p.m. and the 2<sup>nd</sup> reading on November 6<sup>th</sup> at 10:00 a.m. The motion was seconded. All voted in favor. Motion carried.

7)RES #2014-26  
INTENT TO  
ADOPT  
ORDINANCE  
ROAD USE

**Encroachment application & permit-Mid-Rivers-**The commissioners determined the request was not on a county road, but a road within a subdivision and the permission should be requested from the developer of the subdivision. The commissioners agreed to notify Mid-Rivers of this.

8)ENCRMT-  
MIDRIVERS

New Business:

**Speed Limit Road 106-**The commissioners discussed the request received from Gary Kartevold to implement a speed limit on Road 106. This is a state maintained road. It is a paved road that is a frontage road off of the interstate. Kartevold commented that this is part of the National Bike Trail and the current speed limit is 70mph and it is too high for this road. The commissioners discussed what they did to reduce the speed in the Lindsay area and it came from a community petition, but since this was state maintained they thought it would need to be directed to the state rather than the county. Kartevold stated that he had approached the state, but they informed him the request needed to come from the County Commissioners. The commissioners wanted to discuss the procedure for lowering the speed limit with the state before sending a request to them. A motion was made to check with the state before proceeding further. The motion was seconded. All voted in favor. Motion carried.

9)SPEED LIMIT  
ROAD 106

**Road 244 Zimmerman Letter-**A letter was received from Don & Penny Zimmerman regarding the gravel trucks on Road 244. The commissioners stated that the Road Supervisor has approached the gravel company as they have a road haul agreement with them. He has talked to them several times and it helps for a short time, but it does not last long. The commissioners stated that the company is in violation of the road haul agreement and since they have had no results from the verbal warnings, that they will need to include the County Attorney and proceed with a formal letter. They may need to include the Sheriff department at some point. They agreed this would be their plan of action to address the matter.

10)ROAD 244  
ZIMMERMAN  
LETTER

11)DIS SVC  
AGRMT

12)TREE  
REMOVAL  
FRANK BECKER

**DIS Technology Service Agreement-**A new contract was received from DIS Technologies as the previous contract did not include the County Attorney's office. They had IT support from someone else, but they have ceased doing business and were need of IT Support. This will be an additional \$300/month and is to be paid out of the County Attorney budget. A motion was made to approve the Service Agreement. The motion was seconded. All voted in favor. Motion carried.

**Tree Removal-Frank Becker-**The county received a request from Frank Becker to remove trees that are north of Highland Park on County Property in exchange for the firewood. He agreed to not hold the county liable for any accidents that may occur and to have it done by the end of the year. The commissioners stated that it needed to be done anyway, but the road department hadn't been able to get to it. A motion was made to approve the request. The motion was seconded. All voted in favor. Motion carried.

**Richey Senior Citizen Center Sidewalks-**The commissioners received a proposal from Coleman Concrete, Inc. to replace the sidewalk and steps at the Richey Senior Citizen center for \$7,500. A contract had been drawn up. There was no lot pin and the commissioners were not sure if the measurements submitted on the proposal were correct. They decided they would need to check on the property line before signing the contract.

13)RICHEY  
SR CENTER  
SIDEWALKS  
COLEMAN  
CONCRETE

**Health Department Write-Off's-**A request was received from the health department to write off unpaid accounts, \$137.77 for August, 2014 and \$447.59 for September 2014. Health Dept. director, Timber Dempewolf was present and stated it was high for September as they were writing off the annual medicare accounts. A motion was made to approve the request. The motion was seconded. All voted in favor. Motion carried.

**CTEP Agreement-** An agreement was received from the Montana Dept of Transportation for a Jefferson School walking path, Dawson County Match of \$6,723 they would be responsible for any amounts exceeding the estimated \$50,098 that may be required to complete the project. (Estimated costs-engineering \$9,855 and construction \$40,243). There was discussion concerning the amount that may exceed the estimate. It was noted that if the bids were to come in much higher and they did not have a funding source they would be able to use the 30 day notice to terminate the agreement. Building Active Glendive had originally applied for the grant, but had been denied. The county planner had reapplied and Dawson County would be a pass through. A motion was made to approve the agreement. The motion was seconded. All voted in favor. Motion carried.

14)CTEP  
AGRMNT

Correspondence/Information:

- Change of date for 1<sup>st</sup> Commissioner Session in November to Thursday, November 6<sup>th</sup>, 10:00 a.m.
- Information from Phillips 66 on pipeline safety
- Family Planning office to have domestic violence display in Lobby in October
- Job Opening in Health Department for WIC Nutritionist
- Job Opening in Health Department for Administrative Assistant
- Public notice from DEQ intent to issue discharge permits to Montana Aviation Research Company from the MARCO Water Treatment Plant to East Fork Cherry Creek via Spring Coulee, City of Bozeman Water Treatment Plant to Bozeman Creek (Sourdough Creek), Sussex Development, Inc. the Heron Creek Subdivision (Lewis and Clark County) to Class I Ground Water. Public comment is accepted until the close of business on October 15, 2014.
- Copy of letter from DEQ to Maggie Copeland in regards to comments and questions regarding oil field waste transportation and spills. (Oaks Disposal)
- Notice of petition and opportunity to comment from Dept of Public Service Commission in the matter of the petition of Bull Mountain Sanitation LLC for a declaratory ruling concerning exemption from Class D Motor Carrier Certificate requirements. (hauls garbage from residences, farms and ranches in Musselshell County) Comment per ends October 24<sup>th</sup>.
- Public notice from Dept of Public Service Regulation of applications for operating authority for Kootenai Disposal LLC for Class D Transportation of solid waste within the city of Eureka Montana and a 25 mile radius thereof. Service is limited to green box locations run by Lincoln County. Also an application from Cade Rasmussen dba Big Sky Taxi has filed for Class B for passengers to and from Bozeman International Airport at or near Belgrade Montana to Big Sky Montana and points adjacent thereto. Notice of application for sale and transfer of operating authority from Brawn, Inc, to Vance Vanderpan dba Greater Valley Taxi, Class B within Gallatin Park and Madison Counties, limitation between Gallatin Field Airport and Big Sky Montana, including a ten mile radius of Big Sky Montana is prohibited. Public comment must be submitted no later than October 24, 2014.

Public Comment:

Mary Kubesh-She stated that she has questions regarding the road haul agreement. When could she give comments? The draft has been posted to the website. They did cancel the 2<sup>nd</sup> reading scheduled for today but they will accept public comments any time after the 1<sup>st</sup> reading. She also has concerns about the safety on Road 454. The county has a road haul agreement with Oaks Disposal, or is it with Buckhorn Energy? Has Sharbono ever given a warning or a letter from the

County attorney? If I don't get on the agenda next week, do I come in to your office to talk to you about my concerns? She was asked to put her specific questions or concerns in writing for them to address.

The meeting adjourned at 11:00 a.m.

DATED this 7th day of October, 2014.

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Adam J. Gartner, Chairman

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Douglas A. Buxbaum, Member

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James A. Skillestad, Member

ATTEST:

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Shirley A. Kreiman, Clerk & Recorder

October 21, 2014

Commissioner Gartner opened the meeting at 5:30 p.m., with Adam Gartner, Jim Skillestad and Doug Buxbaum, present. Also present were, Joe Sharbono, Seth Newton, Zach Kubesh, Gene Evans, Peggy Iba, Jen Fladager, Vickie Viall, Ranger Review Reporter and Shirley Kreiman, Clerk & Recorder.

Prior Meeting Minutes:

A motion was made to accept and approve minutes for October 7, 2014. The motion was seconded. All voted in favor. Motion carried.

Administrative Items:

**Prairie Elk Distributing, LLC**-A contract was signed on October 16, 2014 for Prairie Elk Distributing, LLC to apply roof membrane coating to the public library roof for \$43,761.00.

15) LIBRARY  
ROOF-  
PRAIRIE ELK

Old Business:

**Board Appointments, Museum & Housing Board**-None

New Business:

**Ordinance #8-Regulating Use of Dawson County Roads, 1<sup>st</sup> Reading**-Clerk & Recorder, Shirley Kreiman read Ordinance #8, An Ordinance of Dawson County Regulating the Use of Dawson County Roads. A motion was made to adopt the ordinance. The motion was seconded.

16)  
ORDINANCE  
#8-ROAD USE  
1<sup>ST</sup> READING

- Gene Evans asked the definition of a heavy load. There are farmers running wheat and they haul year round, so my question is, what defines a heavy load and normal standard? The commissioners responded that it would have to be determined on a case by case basis as not all roads have the same traffic and conditions.
- Zack Kubesh commented that his questions were similar to Genes regarding heavy transportation. What is considered normal? Is it what is normal now, or what is normal in 6 months, will that become the new normal? The commissioner stated that again, it would have to be determined on a case by case basis.
- Seth Newton asked in regards to Section 7, (Damage to County Roads) would that apply to the August rain event that we had, Would that be deemed excessive and cause the roads to be closed. The commissioners responded that it would be impossible to describe every situation and condition that cause the situation to be beyond what is normal and that is why it has to be determined on a case by case basis and each situation as it may arise.
- Zack Kubesh asked if it would ultimately be up to the Road Supervisor then to determine when a road would be closed and how and when the public would be noticed. The commissioners stated that it would ultimately be up to the Commissioners and County Attorney with recommendations by the Road Supervisor. Commissioner Skillestad stated that he had asked the same questions during the drafting of the ordinance about grain trucks being normal and they have to look at each road as Commissioner Gartner said on a case by case basis to determine what is normal traffic.
- Zack Kubesh followed up asking about if his case (His road) was considered normal? What traffic is there now wasn't there a year ago. Commissioner Gartner stated that he would write that question down and address it later.
- Zack Kubesh stated that on August 23<sup>rd</sup> the weather service out of Glasgow predicted the 3 day rain event and notified the public that travel would be treacherous and he observed trucks running all day. Under the new ordinance would you have authority to stop the trucks? Commissioner Gartner stated that in the past they may not have, but yes, now we believe we could.

All commissioners voted in favor of passing the ordinance 1<sup>st</sup> reading.

**Sale of Newport Square**-The commissioners stated that they have a received a letter from the neighborhood residents stating that they have approached the city to request that it be made as a park. Commissioner Buxbaum stated that he had contact from the city attorney asking him do a preliminary title search and if there was anything in the past history, they should be able to find it. He has taken the information to the title company. The commissioners have agreed to table the item.

17)NEWPORT  
SQUARE

**Resolution #2014-27 Fees for Services-**This resolution is to include an item that was missed being included in Resolution #2014-12 Fees for services schedule that was adopted on July 1, 2014. A connection fee to the Metropolitan Sanitary Sewer District has been added. The fee will increase from \$400 to \$500. A motion was made to adopt the resolution. The motion was seconded. All voted in favor. Motion carried.

**MSU FY2015 Extension Services Agreement-**A motion was made to accept the agreement with the Montana State University with Total County Funding of \$87,461.27 of which includes County contribution to agents' salaries for contracted services \$33,800.00. A motion was made to approve the agreement. The motion was seconded. All voted in favor. Motion carried.

**Kubesh Road 454-**Commissioner Gartner stated they had received a letter from the Kubesh Family regarding safety issues on Road 454, he read a letter from the Commissioners in response to their issues: 1) Deterioration of the Road and insufficient maintenance, 2) Passage of trucks causing structures to rattle and shake 3) health issues caused by dust 4) Culverts & Cattle guards require repair 5) Ordinance #4 prohibits use of heavy truck traffic on road 6) Road Haul Agreement not being abided by 7) Complaints and concerns not being addressed 8) Road Supervisor has a personal interest and conflict in the matter. Responses 1) upon last observation the road was in good condition 2) upon personal observation they have observed trucks slowing down and observing the 35 mph speed limit 3) Mag Chloride has been used for dust control and has been deemed to be safe 4) Road Dept continues to work upon repair of culverts and cattle guards including Road 454 5) The 1992 Ordinance is applicable to not only commercial operations, but also general public including farmers hauling cows and grain, so they are in the process of updating the resolution to provide for road haul agreements which can place stricter requirements during adverse weather conditions 6) Buckhorn Energy entered into a road haul agreement on 4-22-2014 and by all information gathered Oaks Disposal is abiding by the road haul agreement 7) The commission does not take lightly any allegations against the Road Supervisor, but have not found there to be any conflict of interest and a lack of evidence to support it. The commission concluded that they will continue to address issues and concerns regarding this road as they do with all roads within the county and act upon any violations of the road haul agreement.

**Family Planning Agreement-Richland County-**A motion was made to approve the Family Planning Agreement with Richland County to provide services for July 1, 2014-June 30, 2015. The motion was seconded. All voted in favor. Motion carried.

**Response Plan for Data Breach-**The Clerk and Recorder stated that the treasurer was in communication with Stockman Bank and felt we should have a data breach response plan in plan. A proposed plan was read. Jen Fladager stated that she would like to see something separate added for the departments such as theirs that require HIPPA compliance. The item was tabled to add HIPPA Compliance language.

**EPEDC-**A letter of request was received for assistance for Eastern Plains Economic Development Committee, \$6,000 for the annual contribution and \$5,000 for the Metropolitan Sanitary Sewer District, year 3 of 10. A motion was made to approve the request. The motion was seconded. All voted in favor. Motion carried.

**Transfer of Interest-** A motion was made to transfer funds from Interest Clearing fund to cover interest from investments to the appropriate designated funds in the amount of \$16,946.73 for the month of September 2014. Motion carried.

**September Claims-** All claims against the County were audited and approved for the month of September 2014. This list contains all claims against the County including payroll withholdings, deductions and contribution warrants.

Check Number	Date	Payee	Amount	Status
85245	9/9/2014	BLUE CROSS/BLUE SHIELD OF MT	\$55.00	Printed
85246	9/11/2014	MVCIA - C/O SGT. DOUG MAHLUM	\$390.00	Printed
85247	9/15/2014	MVCIA - C/O SGT. DOUG MAHLUM	\$390.00	Printed
85248	9/24/2014	THE CORPORATE CONNECTION	\$3,597.46	Printed
85249	9/30/2014	4IMPRINT	\$1,400.14	Printed

18) RES  
 #2014-27  
 FEES FOR  
 SVC

19) MSU EXT  
 SVCS  
 AGREEMENT

20) KUBESH  
 ROAD 454

21) HEALTH  
 AGREEMENT  
 RICHLAND  
 COUNTY

22) DATA  
 BREACH  
 RESPONSE  
 PLAN

23) EASTERN  
 PLAINS  
 ECONOMIC  
 DEVELOPME  
 NT

DAWSON COUNTY BOARD OF COUNTY COMMISSIONERS  
 COUNTY OF DAWSON  
 GLENDIVE MT – October 2014

1604

85250	9/30/2014	ACTION FOR EASTERN MONTANA	\$1,250.00	Printed
85251	9/30/2014	ADVANCED CHEMICAL SOLUTIONS	\$685.47	Printed
85252	9/30/2014	AHLERS & ASSOCIATES	\$850.00	Printed
85253	9/30/2014	AMAZON	\$704.05	Printed
85254	9/30/2014	AMERICAN FORD	\$42.20	Printed
85255	9/30/2014	AMERICAN WELDING & GAS, INC.	\$47.19	Printed
85256	9/30/2014	AMERIPRIDE LINEN & APPAREL SERVICES	\$55.63	Printed
85257	9/30/2014	ANDA, INC.	\$1,365.60	Printed
85258	9/30/2014	ASD HEALTHCARE	\$4,879.50	Printed
85259	9/30/2014	AVAILITY, LLC.	\$79.00	Printed
85260	9/30/2014	BADLAND TRUCK SALES	\$1,275.00	Printed
85261	9/30/2014	BAILEY, STEVEN	\$1,145.28	Printed
85262	9/30/2014	BECKER, DEBBIE	\$31.36	Printed
85263	9/30/2014	BERG TIRE	\$850.50	Printed
85264	9/30/2014	BIG SKY GUTTERS & DOORS	\$630.00	Printed
85265	9/30/2014	BIG SKY HARDWARE	\$626.28	Printed
85266	9/30/2014	BOB BARKER COMPANY INC	\$924.48	Printed
85267	9/30/2014	BOBS BODY SHOP	\$7,038.88	Printed
85268	9/30/2014	BOJE, VICKIE	\$583.16	Printed
85269	9/30/2014	BORDER STEEL & RECYCLING	\$67.13	Printed
85270	9/30/2014	BOSS OFFICE & COMPUTER PRODUCTS, INC.	\$7,854.11	Printed
85271	9/30/2014	BROADIE, DIANNA	\$316.98	Printed
85272	9/30/2014	BRUCO, INC.	\$725.61	Printed
85273	9/30/2014	BUSINESS CARD	\$110.00	Printed
85274	9/30/2014	CBM FOOD SERVICE	\$20,314.04	Printed
85275	9/30/2014	CENTER FOR DISEASE DETECTION	\$251.95	Printed
85276	9/30/2014	CENTURY LINK	\$124.52	Printed
85277	9/30/2014	CERTIFIED CAR CARE	\$125.00	Printed
85278	9/30/2014	CHEMNET CONSORTIUM	\$221.72	Printed
85279	9/30/2014	CHERRY TREE INN	\$152.73	Printed
85280	9/30/2014	CHILDWISE INSTITUTE	\$2,705.98	Printed
85281	9/30/2014	CIRCUIT COURT	\$10.00	Printed
85282	9/30/2014	CITY OF GLENDIVE	\$1,466.73	Printed
85283	9/30/2014	CITY OF GLENDIVE360	\$3,553.11	Printed
85284	9/30/2014	CLAYTON, LETA	\$80.16	Printed
85285	9/30/2014	CON-MAT SUPPLY	\$3.93	Printed
85286	9/30/2014	CRAIG, HEATH	\$50.00	Printed
85287	9/30/2014	CRANE, VICKIE	\$32.48	Printed
85288	9/30/2014	CRITELLI COURIERS, INC.	\$200.00	Printed
85289	9/30/2014	CROP PRODUCTION SERVICES	\$4,567.80	Printed
85290	9/30/2014	CROSS PETROLEUM	\$6,053.91	Printed
85291	9/30/2014	CRYSTAL CLEAN, LLC	\$5,992.78	Printed
85292	9/30/2014	CURTIS REPAIR	\$495.18	Printed
85293	9/30/2014	CUSTOM INTERIOR INC	\$199.00	Printed
85294	9/30/2014	DACOTAH PAPER CO	\$2,184.10	Printed
85295	9/30/2014	DATA IMAGING SYSTEM	\$3,877.88	Printed
85296	9/30/2014	DAWSON COUNTY CLERK & RECORDER	\$21.60	Printed
85297	9/30/2014	DAWSON COUNTY DOMESTIC VIOLENCE PROG	\$647.82	Printed
85298	9/30/2014	DAWSON COUNTY ECONOMIC DEVELOPMENT	\$4,000.00	Printed
85299	9/30/2014	DAWSON COUNTY TREASURER	\$265.00	Printed
85300	9/30/2014	DAWSON COUNTY VETERINARY CLINIC	\$211.20	Printed
85301	9/30/2014	DAWSON COUNTY WEED BOARD	\$1,087.95	Printed
85302	9/30/2014	DAYS INN GLENDIVE	\$583.74	Printed
85303	9/30/2014	DCCF - CRIMINAL BOND ACCOUNT	\$1,855.75	Printed
85304	9/30/2014	DEMPEWOLF, TIMBER	\$98.84	Printed
85305	9/30/2014	DENNING, PENNY PA-C	\$375.00	Printed
85306	9/30/2014	DIAMOND PHARMACY SERVICES	\$1,522.70	Printed
85307	9/30/2014	DIAMOND PRODUCTS INC	\$90.50	Printed
85308	9/30/2014	DPC INDUSTRIES	\$162.64	Printed
85309	9/30/2014	DPHHS	\$293.25	Printed
85310	9/30/2014	EASTERN MT COMMUNITY MENTAL HEALTH CENTR	\$2,708.75	Printed
85311	9/30/2014	ECOLAB PEST ELIMINATION DIVISION	\$162.49	Printed
85312	9/30/2014	EGGERT'S TREE SERVICE	\$1,600.00	Printed
85313	9/30/2014	EISSINGER EQUIPMENT	\$370.35	Printed
85314	9/30/2014	ELECTION SYSTEM & SOFTWARE	\$231.70	Printed
85315	9/30/2014	ELECTRICLAND OF GLENDIVE	\$13.98	Printed

DAWSON COUNTY BOARD OF COUNTY COMMISSIONERS  
 COUNTY OF DAWSON  
 GLENDIVE MT – October 2014

1605

85316	9/30/2014	ENERGY LABORATORIES	\$597.00	Printed
85317	9/30/2014	ENGBRETSON, STEVE	\$109.76	Printed
85318	9/30/2014	FAIRMONT HOT SPRINGS RESORT	\$190.32	Printed
85319	9/30/2014	FARMERS ELEVATOR EASTERN MONTANA OPERAT	\$482.58	Printed
85320	9/30/2014	FIRE SUPPRESSION SYSTEMS INC	\$685.00	Printed
85321	9/30/2014	FLADAGER, JENNIFER	\$81.80	Printed
85322	9/30/2014	G & J ENTERPRISES	\$915.00	Printed
85323	9/30/2014	GABERT CLINIC PHARMACY	\$28.25	Printed
85324	9/30/2014	GABERT MEDICAL SERVICES INC	\$143.00	Printed
85325	9/30/2014	GATE CITY RADIATOR & WELDING	\$120.00	Printed
85326	9/30/2014	GAUB, CARLEEN PA-C	\$200.00	Printed
85327	9/30/2014	GEHNERT, MARY JO	\$132.88	Printed
85328	9/30/2014	GEIGER LANDSCAPING & SPRINKLERS	\$32.00	Printed
85329	9/30/2014	GIBBS GRAPHIX	\$45.18	Printed
85330	9/30/2014	GLAXOSMITHKLINE PHARMACEUTICALS	\$3,194.60	Printed
85331	9/30/2014	GLENDIVE FAMILY DENTISTRY	\$5,341.00	Printed
85332	9/30/2014	GLENDIVE MEDICAL CENTER	\$57.70	Printed
85333	9/30/2014	GREAT FALLS TRIBUNE	\$333.54	Printed
85334	9/30/2014	GRIFFIN, JEANETTE	\$76.00	Printed
85335	9/30/2014	GUELFF LUMBER	\$278.97	Printed
85336	9/30/2014	GUSTAFSON, LONNA E.	\$13.28	Printed
85337	9/30/2014	HEAFIELD, RENASU	\$38.64	Printed
85338	9/30/2014	HEDAHL	\$71.92	Printed
85339	9/30/2014	HEIMBUCH, WAYNE	\$51.00	Printed
85340	9/30/2014	HEMOCUE AMERICA/RADIOMETER AMERICA	\$183.00	Printed
85341	9/30/2014	HKT BIG SKY MOTORS	\$121.15	Printed
85342	9/30/2014	HOAG & SONS	\$135.79	Printed
85343	9/30/2014	HOAGLAND, BRETT	\$130.00	Printed
85344	9/30/2014	HOLMLUND MOBILE LOCK & KEY	\$149.50	Printed
85345	9/30/2014	HORN BOOK	\$49.00	Printed
85346	9/30/2014	HUNTER, LESLIE	\$22.87	Printed
85347	9/30/2014	INGRAM LIBRARY SERVICES	\$79.25	Printed
85348	9/30/2014	J & K LAWN SERVICE	\$825.00	Printed
85349	9/30/2014	J & S FEEDS	\$16.00	Printed
85350	9/30/2014	JOCK STOP	\$320.00	Printed
85351	9/30/2014	K MART STORE 9306	\$193.81	Printed
85352	9/30/2014	KADRMAS LEE & JACKSON INC	\$8,951.74	Printed
85353	9/30/2014	KADRMAS, ZACH	\$164.99	Printed
85354	9/30/2014	KEY JANITORIAL	\$350.00	Printed
85355	9/30/2014	KGLE 590 AM	\$66.00	Printed
85356	9/30/2014	KINGSTAD, DAWN	\$35.28	Printed
85357	9/30/2014	KREILAU, JOSHUA	\$50.00	Printed
85358	9/30/2014	KURTZ SANITATION	\$148.14	Printed
85359	9/30/2014	KXGN/KDZN-FM	\$812.00	Printed
85360	9/30/2014	LANE, NANCY	\$77.82	Printed
85361	9/30/2014	LATKA, DENNIS J.	\$2,250.00	Printed
85362	9/30/2014	LEAL, JOSEPH M., JR., M.D.	\$100.00	Printed
85363	9/30/2014	LEXISNEXIS	\$59.00	Printed
85364	9/30/2014	MACO / JPIA	\$4,180.00	Printed
85365	9/30/2014	MACO HEALTH CARE TRUST	\$2,128.00	Printed
85366	9/30/2014	MACO WORKERS COMP TRUST	\$713.86	Printed
85367	9/30/2014	MARIANI, DAVID	\$200.00	Printed
85368	9/30/2014	MARLOW, CAROL	\$500.00	Printed
85369	9/30/2014	MECHANICAL TECHNOLOGY INC	\$4,301.49	Printed
85370	9/30/2014	MERCK & CO INC	\$7,362.15	Printed
85371	9/30/2014	MICHELETTO, RICK	\$1,000.00	Printed
85372	9/30/2014	MID RIVERS TELEPHONE	\$3,737.95	Printed
85373	9/30/2014	MIDWEST CANCER SCREENING	\$87.69	Printed
85374	9/30/2014	MILLS, KATIE	\$856.48	Printed
85375	9/30/2014	MILNE IMPLEMENT COMPANY	\$19,580.68	Printed
85376	9/30/2014	MOHR, GREGORY	\$59.36	Printed
85377	9/30/2014	MONEY	\$35.01	Printed
85378	9/30/2014	MONTANA CORRECTIONAL ENTERPRISES	\$88.00	Printed
85379	9/30/2014	MOOSE LODGE	\$100.00	Printed
85380	9/30/2014	MORT DISTRIBUTING	\$1,729.00	Printed
85381	9/30/2014	MT DEPT OF LABOR & INDUSTRY	\$630.00	Printed



DAWSON COUNTY BOARD OF COUNTY COMMISSIONERS  
 COUNTY OF DAWSON  
 GLENDIVE MT – October 2014

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85382	9/30/2014	MT DEPT OF LIVESTOCK	\$30.00	Printed
85383	9/30/2014	MT DEPT OF TRANSPORTATION	\$7,881.16	Printed
85384	9/30/2014	MURPHREE, LAUREEN	\$103.40	Printed
85385	9/30/2014	NAPA AUTO PARTS	\$1,232.76	Printed
85386	9/30/2014	NEW WEST HEALTH SERVICES	\$1,150.00	Printed
85387	9/30/2014	NEWMAN SIGNS	\$163.72	Printed
85388	9/30/2014	NICHOLS, LINDA	\$89.60	Printed
85389	9/30/2014	NORTHWEST GANG INVESTIGATORS ASSOCIATION	\$125.00	Printed
85390	9/30/2014	OJA, JONI	\$1,152.15	Printed
85391	9/30/2014	OLSON, PATRICIA	\$1,374.96	Printed
85392	9/30/2014	ORIENTAL TRADING	\$138.00	Printed
85393	9/30/2014	PEW, HUNTER	\$70.00	Printed
85394	9/30/2014	PFIZER INC	\$1,331.04	Printed
85395	9/30/2014	PIZZA HUT	\$150.00	Printed
85396	9/30/2014	PLAINS SYNERGY HEALTHCARE	\$70.00	Printed
85397	9/30/2014	PRCA	\$240.00	Printed
85398	9/30/2014	PRO-BUILD	\$19.20	Printed
85399	9/30/2014	R & S NORTHEAST, LLC.	\$3,139.17	Printed
85400	9/30/2014	RANCH & FARM WHOLESale	\$1,611.24	Printed
85401	9/30/2014	RANGER REVIEW	\$2,107.05	Printed
85402	9/30/2014	RDJ SPECIALTIES, INC.	\$432.94	Printed
85403	9/30/2014	RDO EQUIPMENT	\$574.03	Printed
85404	9/30/2014	RED LION COLONIAL INN-HELENA	\$570.96	Printed
85405	9/30/2014	REYNOLDS MARKET	\$1,066.53	Printed
85406	9/30/2014	RICE, GENEVIEVE	\$600.00	Printed
85407	9/30/2014	RICHLAND COUNTY HEALTH DEPT	\$3,000.00	Printed
85408	9/30/2014	ROBINS SERVICE	\$699.20	Printed
85409	9/30/2014	ROBINSON, WENDI	\$1,225.00	Printed
85410	9/30/2014	ROCKY MOUNTAIN ASSN. OF FAIRS	\$125.00	Printed
85411	9/30/2014	ROLLING RUBBER TIRE FACTORY	\$290.50	Printed
85412	9/30/2014	RUNNINGS SUPPLY, INC.	\$1,139.02	Printed
85413	9/30/2014	SANOPI PASTEUR INC	\$852.01	Printed
85414	9/30/2014	SCHLEVE, GAYLE	\$193.50	Printed
85415	9/30/2014	SCHUTZ FOSS ARCHITECTS, PC	\$5,724.47	Printed
85416	9/30/2014	SIDNEY HEALTH CENTER	\$75.00	Printed
85417	9/30/2014	SKERRITT, MELISSA ANN	\$375.00	Printed
85418	9/30/2014	SKILLESTAD, JIM	\$989.52	Printed
85419	9/30/2014	SMITH MEDICAL PARTNERS, LLC	\$9,294.68	Printed
85420	9/30/2014	SMITH TICO, INC.	\$1,000.00	Printed
85421	9/30/2014	SPRINT	\$390.59	Printed
85422	9/30/2014	STATE FARM INSURANCE	\$2.55	Printed
85423	9/30/2014	STATE OF MONTANA	\$969.12	Printed
85424	9/30/2014	STRYKER, MISTY	\$72.00	Printed
85425	9/30/2014	SUMMIT BEHAVIOR CONSULTING	\$1,575.00	Printed
85426	9/30/2014	SWARNY, BRUCE	\$150.00	Printed
85427	9/30/2014	TAB ELECTRONICS	\$3,261.05	Printed
85428	9/30/2014	THERACOM, A CAREMARK COMPANY	\$913.26	Printed
85429	9/30/2014	TIRE-RAMA GLENDIVE	\$2,438.27	Printed
85430	9/30/2014	TRAIL STAR TRUCK STOP	\$13,053.69	Printed
85431	9/30/2014	TRAVELODGE	\$250.40	Printed
85432	9/30/2014	TRI STATE TRUCK & EQUIPMENT, INC.	\$89.14	Printed
85433	9/30/2014	TRI-COUNTY	\$1,692.48	Printed
85434	9/30/2014	TRUCK SUPPLIERS	\$30.45	Printed
85435	9/30/2014	TRUGREEN	\$49.00	Printed
85436	9/30/2014	U. S. POSTMASTER	\$147.00	Printed
85437	9/30/2014	U.S. BANK	\$1,626.61	Printed
85438	9/30/2014	ULINE	\$67.32	Printed
85439	9/30/2014	UNDEM, CONNIE	\$170.70	Printed
85440	9/30/2014	UPSTART	\$34.41	Printed
85441	9/30/2014	US FOODSERVICE, INC.	\$1,478.33	Printed
85442	9/30/2014	UTILITIES UNDERGROUND	\$468.84	Printed
85443	9/30/2014	VERIZON WIRELESS	\$612.91	Printed
85444	9/30/2014	VOGEL, PETER L.	\$3,014.00	Printed
85445	9/30/2014	VOGELE, MYRA	\$1,125.00	Printed
85446	9/30/2014	WARNE CHEMICAL & EQUIP	\$291.25	Printed
85447	9/30/2014	WERNER, ALISA	\$32.56	Printed

85448	9/30/2014	WIBAUX PIONEER GAZETTE	\$64.00	Printed
85449	9/30/2014	WILLIAMSON, SHAY	\$225.00	Printed
85450	9/30/2014	ZIESKE, PIXINE	\$57.12	Printed
85451	9/30/2014	BALCO UNIFORM	\$645.00	Printed
85452	9/30/2014	BOSS OFFICE & COMPUTER PRODUCTS, INC.	\$1,003.74	Printed
85453	9/30/2014	K MART STORE 9306	\$128.55	Printed
85454	9/30/2014	MCCONE ELECTRIC CO-OP	\$1,231.69	Printed
85455	9/30/2014	MONTANA DAKOTA UTILITIES	\$19,469.72	Printed
85456	9/30/2014	RANGER REVIEW	\$623.95	Printed
85457	9/30/2014	STOCKMAN BANK	\$48.40	Printed
85458	9/30/2014	TOWN OF RICHEY	\$356.03	Printed
85459	9/30/2014	WALT'S ELECTRIC, INC	\$6,658.00	Printed
85460	9/30/2014	WEX BANK	\$10,004.13	Printed
			\$307,662.77	

24)  
OAKLAND  
DONATION  
GRAVEL

**Oakland Donation-**A receipt for donation of gravel (10,880) tons was sent to Ross and Tara Oakland.

25)RES  
#2014-28  
COMPLETE  
STREETS  
PROGRAM

**Resolution #2014-28-A** Resolution establishing a “Complete Streets” program for Dawson County was presented. Jen Fladager reviewed how the program would be good for Dawson County to encourage walking and biking, reducing wear and tear of vehicles on roads and reduce the use of costly fuels. A motion was made to approve the resolution. The motion was seconded. All voted in favor. Motion carried.

**Travel Authorization-**A motion was made to approve travel requests for:

- Mary Jo Gehmert to travel to Lewistown on Nov 12-14 for Senior Officials Workshop for all hazards preparedness
- Adam Gartner to travel to Lewistown on Nov 12-14 for Senior Officials Workshop for all hazards preparedness
- Steve Engebretson to travel to Belgrade on October 27-29 for MACSS Fall Conference

Road Report:

Joe Sharbono stated that he dropped off a Contract for the Nagle Pit for the commissioners to review and sign. They are in the process of permitting gravel pits on Spencers and Svenvolds to try to get some needed gravel closer to areas where they need to use it. They have about 3 weeks of mowing left. They have been using guys from the construction crew to do the mowing. They do not have any applications for the open position in Richey, but they have a retired road person helping out. They need to work on several culverts. 303 has to get done before winter as well as a couple of others. They are about half done on Road 467. The Red Water low water crossing needs work and he is looking to rent an excavator for a couple of days. Adam Gartner asked about Road 248 and 256 that Moffet had called them in regards to mowing. Joe commented that it is on the list.

Correspondence/Information:

- Change of date for 1<sup>st</sup> Commissioner Session in November to Thursday, November 6<sup>th</sup>, 10:00 a.m.
- Notice from FWP regarding Wolf management Stamps-the rule was not adopted. They received 50,000 comments and indicate they need further discussions.

Public Comment:

Zach Kubesh asked about the Road Ordinance...if the new ordinance goes into effect are they more capable of shutting down a road in bad weather conditions? He would also like to know how it will be done, through an announcement or posting, can they do it prior to the bad conditions? He also felt that they did not say anything about Joe having a personal interest in Oaks Disposal. Commissioner Gartner read a sentence from their letter...”we have voiced (our concerns) to the county road supervisor, Joe Sharbono. He refused to answer phone calls or return messages left and we feel this is a direct result of a conflict of personal interest with Ross Oakland and Oaks Disposal.”

26)ROAD  
ORDINANCE

The meeting adjourned at 6:55 p.m.

DATED this 21st day of October, 2014.

\_\_\_\_\_  
Adam J. Gartner, Chairman

\_\_\_\_\_  
Douglas A. Buxbaum, Member

\_\_\_\_\_  
James A. Skillestad, Member

ATTEST: \_\_\_\_\_  
Shirley A. Kreiman, Clerk & Recorder