

**Board of County Commissioners  
Dawson County, Montana  
AGENDA**

**Date: August 25, 2020**

**(Note: Administration items are subject to change up to 10:00 a.m. the 1<sup>st</sup> Tuesday of the month and 5:30 p.m. on the third Tuesday of the month)**

**Public Information regarding procedure during Commissioner Session:**

**Agenda Items:** Public comments on the agenda items will be accepted prior to action on each agenda item. The chair will ask for comments. Please state your name for the record prior to commenting.

**Non-Agenda Items:** The Chairman will call on individuals to speak during the "Public Comment" portion of the meeting as indicated on the agenda. By law, the commission cannot take any action on any matter discussed during the "public comment" portion of the meeting until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Time: 10:00 a.m. Call to Order

Present:  Gary Kartevold, District 1  
 Dennis Zander, District 2, Chairman  
 Joe Sharbono, District 3

**Public Hearing Budget Increases** - increasing the expenditure and revenue budgets for Fiscal Year 2019/2020: Sheriff Dept \$28,458.79 Receipt of donation/vehicle; Library \$10,905.70 Receipt of donation, RSID #47 Debt Svc Fund, tax revenue and transfer of funds, RSID #48 Debt Svc Fund \$2,974.27 transfer of funds, Flood Plain cash reserves, HP Zoning loan, Sr Citizen Fund \$39,730.80 unanticipated misc revenue and meals, PHEP Grant \$10,000, grant received, Best Beginning Grant, \$2,979.26 amount carried forward from previous grant year.

Items to add to agenda:

New Business

- Resolution #2020-16 Budget Transfers and Increases for fiscal year ended 6-30-2020.

Public Comment: The commissioners will receive comments at this time on any item not on the agenda under their jurisdiction. State your name and address your comments to the chairman, No decisions will be made. The item may be placed on the next agenda for action.

Meeting adjourned: \_\_\_\_\_