

**Board of County Commissioners  
Dawson County, Montana  
AGENDA**

**Date: October 20, 2020**

**(Note: Administration items are subject to change up to 10:00 a.m. the 1<sup>st</sup> Tuesday of the month and 5:30 p.m. on the third Tuesday of the month)**

**Public Information regarding procedure during Commissioner Session:**

**Agenda Items:** Public comments on the agenda items will be accepted prior to action on each agenda item. The chair will ask for comments. Please state your name for the record prior to commenting.

**Non-Agenda Items:** The Chairman will call on individuals to speak during the "Public Comment" portion of the meeting as indicated on the agenda. By law, the commission cannot take any action on any matter discussed during the "public comment" portion of the meeting until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Time: 5:30 p.m. Call to Order

Present:  Gary Kartevold, District 1  
 Dennis Zander, District 2, Chairman  
 Joe Sharbono, District 3

Items to add to agenda:

Approval of Prior Minutes: - September 15, 2020; October 6, 2020

Old Business:

- DEQ/Fisher Gravel Conference call

Previously Approved Administrative Items

Administrative Items:

- Board Appointments: Frontier Gateway Museum Board-Kathy McLane to complete the term held by Matt Sadorf, Frontier Gateway Museum Board-Greg Hagenston, reappointed; Board of Health-Amanda Brown to complete the term held by Cindy Heidt; Library Board-David Hrubes, reappointed; Zoning & Planning Commission, Brant Gordon
- Resignations:

New Business

- Fallon Tower Lease Agreement-

Correspondence/Information:

- Treasurer's Quarterly Report of Cash
- Notice of Resignation on Dawson County Board of Health from Cynthia Heidt
- DEQ Notice of virtual public hearing via Zoom to consider a proposed amendments of ARM 17.3.602 and proposed new rule pertaining to selenium standards for Lake Kootenai and the Kootenai River. Public Hearing on November 5, 2020 at 10:00 am. Written data, views, or arguments may also be submitted via fax or email (sscherrer@mt@got by 5:00 pm on November 23, 2020).

**Public Comment: The commissioners will receive comments at this time on any item not on the agenda under their jurisdiction. State your name and address your comments to the chairman, No decisions will be made. The item may be placed on the next agenda for action.**

Meeting adjourned: \_\_\_\_\_