

Board of Health

7/8/19

Present:

- Jill Domek-GMC
- Stephen Schreiber- Glendive Schools
- Cindy Heidt- Mental Health
- Joe Leal- Medical Officer
- Dennis Zander- Commissioner
- Justin Cross- licensed establishment
- Jerry Jimison- City of Glendive
- Brett Irigoin- County Attorney



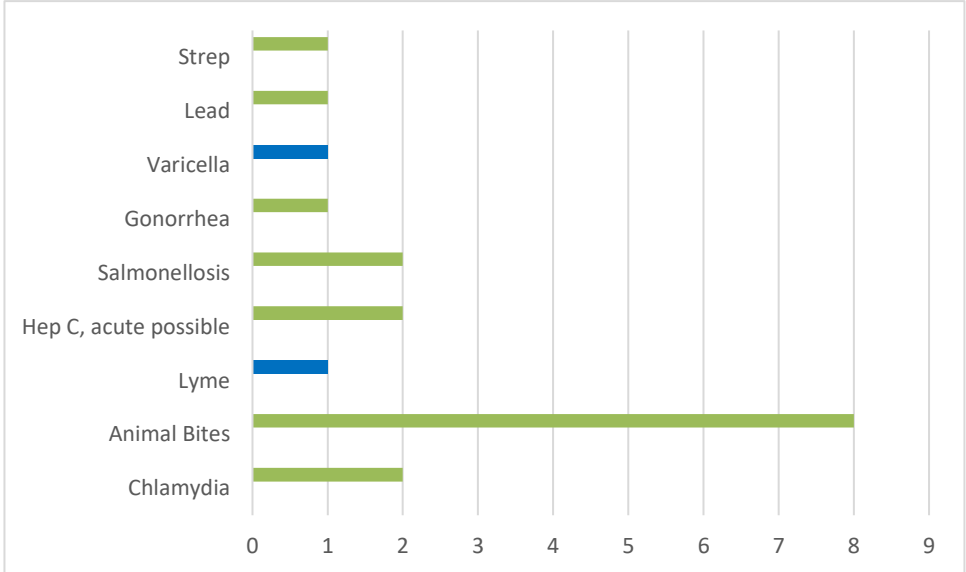
Staff present:

- Timber Dempewolf
- Kevin Pena

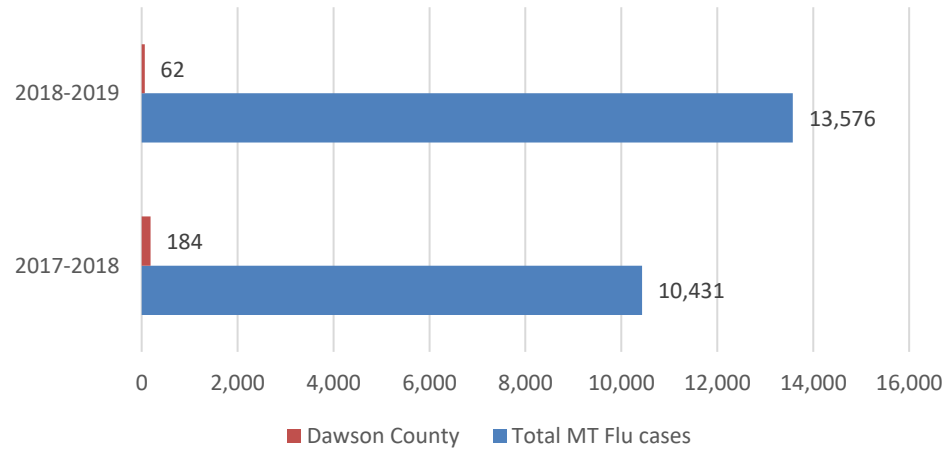
Guests: Lindsay Sadorf, Naome Wright

Agenda item	Discussion	Follow-up
Review and approval of minutes	Motion made by Naome to approve minutes from 4/9/19 with correction made under old business- Bill Marks should be Steve Marks. Motion seconded by Lindsay.	
Old Business		
	None	
New Business:		
Health Department Report		
Strategic Plan	DCHD staff reviewed and updated the Strategic Plan. A copy of the plan can be found on the County website www.dawsoncountymontana.com	
Staffing	Jennifer Olmstead RN – School Nurse and Immunization Nurse has resigned. Kari Granmoe has been hired as her replacement. Interviews are currently being conducted for a PRN Home Health Aide/Homemaker	
Tobacco Prevention	<ul style="list-style-type: none"> • Held Trading Card Kids interviews- 27 kids this year <ul style="list-style-type: none"> ○ Trying to get the TCK out in the community more so that the schools are not the only ones who see the messages they deliver ○ Will be helping with the Celebrate Glendive on the 11th ○ The Glendive swim meet July 20 &21 ○ Freshman orientation pizza and Ice cream on Freshman first day of school ○ • Tobacco Coalition Meetings 	

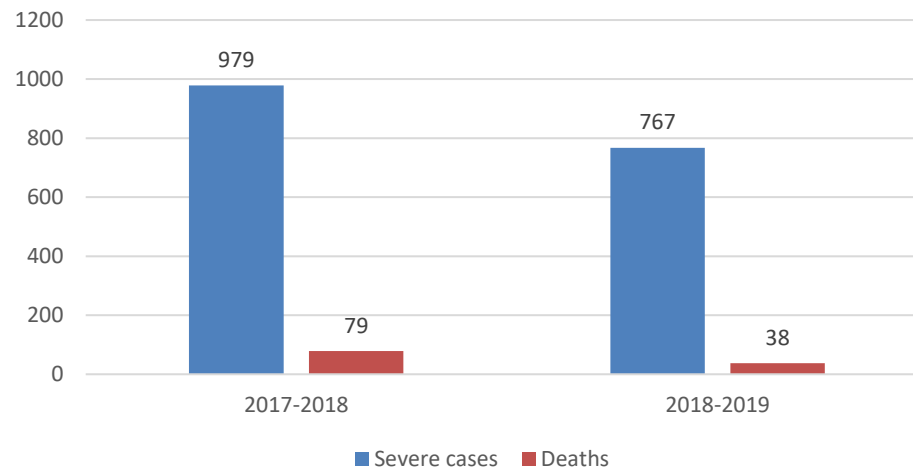
	<ul style="list-style-type: none"> ○ Next meeting Sept 11—noon in the basement of the Dawson Co. Courthouse ○ Second Wednesday, every other month ● Quit Line numbers have increased in Dawson 16 calls for FY2019 ● Social Media <ul style="list-style-type: none"> ○ Every Wednesday on DCHD Facebook page 	
PHEP	<p>Plans reviewed:</p> <p>NPI (Non-pharmaceutical Interventions) - There were no changes to this plan. It provides guidance and structure to DCHD and associated entities in establishing and maintaining community control measures, including isolation and quarantine, to prevent the spread of communicable disease and protect public health. The plan describes the circumstances, authority, and events that may necessitate specific leadership decisions, response actions, and communication mechanisms. This plan may be activated when:</p> <ul style="list-style-type: none"> ● Disease outbreak emergencies requiring NPIs, including isolation and quarantine, implementation, coordination, and/or management are beyond the capacities of routine DCHD operations, OR ● Persons in Dawson County either infected with or exposed or potentially exposed to an infectious agent. <ul style="list-style-type: none"> - The State will be conducting a tabletop exercise in October <p>Truck and Train Wreck Protocol- Contact information was updated. This protocol is applicable in any transportation accident involving food, drugs, cosmetics, or other consumer products. The purpose of this guidance is to protect public health and safety by preventing consumers from receiving contaminated foods, drugs, cosmetics and other consumer products.</p> <p>EMC (Emergency Medical Countermeasures) - The contact info. for the POD facility was updated. Plan is in place to assist local emergency responders in the event of an emergency/disaster that rapidly depletes local pharmaceutical and/or medical supplies. The plan addresses the following objectives:</p> <ul style="list-style-type: none"> ● Identify the processes for requesting SNS or EMC materials. ● Identify and establish procedures for prioritizing essential functions and determining necessary resources to receive, store, and distribute SNS or EMC materials. ● Identify legal guidance and agency-specific policy for responding to an SNS event. 	

	<ul style="list-style-type: none"> • Establish chain-of-command and outline roles and responsibilities for an SNS response. • Identify locations and points-of-contact necessary to facilitate an SNS response. • Address public information needs in an SNS response. • Establish process for exercising, evaluating, and improving this plan. 																					
Communicable Disease	<p>FY 2018-2019 Quarter 4 Communicable Disease Report</p> <p>Investigations (19)</p>  <table border="1"> <thead> <tr> <th>Disease</th> <th>Number of Investigations</th> </tr> </thead> <tbody> <tr> <td>Strep</td> <td>1</td> </tr> <tr> <td>Lead</td> <td>1</td> </tr> <tr> <td>Varicella</td> <td>1</td> </tr> <tr> <td>Gonorrhea</td> <td>1</td> </tr> <tr> <td>Salmonellosis</td> <td>2</td> </tr> <tr> <td>Hep C, acute possible</td> <td>2</td> </tr> <tr> <td>Lyme</td> <td>1</td> </tr> <tr> <td>Animal Bites</td> <td>8</td> </tr> <tr> <td>Chlamydia</td> <td>2</td> </tr> </tbody> </table> <p>Contact Investigations: 19 Total Investigations: 19 Average time on case (notification to close): 6.0 All cases were investigated, all cases have been closed.</p> <ul style="list-style-type: none"> • Found not to be a case by CDC, still investigated. 	Disease	Number of Investigations	Strep	1	Lead	1	Varicella	1	Gonorrhea	1	Salmonellosis	2	Hep C, acute possible	2	Lyme	1	Animal Bites	8	Chlamydia	2	
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Influenza



Montana State Influenza



Sanitarian Report		
	None	
Health Officer Report		
	A new psychologist will be starting next week and the secure behavioral health unit will also be opening. Several new providers will be starting over the next several months; Dr. Brown OB/GYN, a second OB/GYN in August, Dr. Basta in Orthopedics and her associate and a PA-C specializing in Behavioral Health	
Other Business		
	<ul style="list-style-type: none"> • Eastern Montana Mental Health- A new Group Home opens this week, located on the corner of Taylor and Grant Ave., an open house is scheduled for 7/9/19 from 1-3 pm. • Water and sewer upgrades are being made from Towne St. to Ralf. The County is in the process of creating a rural sewer district to provide a method of collecting, transporting, and disposing and treating sewage from the West Glendive area in order to meet the DEQ compliance requirements for the West Glendive Wastewater Treatment Facility. • The Manor Apts. are out of service. It has not been determined what the owners will do with the property. • The Lulhaven has been purchased by Angie Hagen, she plans to renovate and use the building as her office space. • City of Glendive- The swimming pool is operational and is having an excellent year as far as maintenance issues go. <ul style="list-style-type: none"> ○ The wastewater treatment plant has been operating for 3 years. Fred Carpenter is now the full-time Operator. 	

Next meeting – 10/21/19

Notes by: Timber Dempewolf

BOH Chair Signature

Date